



MALMESBURY TOWN COUNCIL

Town Hall
Cross Hayes
Malmesbury

7th May 2025

LOCAL GOVERNMENT ACT 1972

You are summoned to the next Meeting of **Malmesbury Town Council** to be held in the Town Hall on Tuesday 13th May 2025 , commencing at 7.00pm.

Claire Mann
Town Clerk

To all members of Council

Cllr PJ Exton
Cllr D'Arcy
Cllr RP Jones
Cllr J Slade

Cllr S James
Cllr K Drake
Cllr W Jones
Cllr I Wallis

Cllr M Akhtar
Cllr G Grant
Cllr K Power

Cllr M Crawford-Price
Cllr R Hastings
Cllr R Sanderson

Minutes' Reflection ahead of meeting.

MAYOR'S ANNOUNCEMENTS

A G E N D A

1. To elect Mayor for the coming civic year.
2. To elect Deputy Mayor for the coming civic year.
3. All Councillors to sign declaration of acceptance of office noting that the Mayor and Deputy Mayor will sign at the Robing Ceremony on the 20th May.
4. To receive declarations of interest.
5. To receive apologies for absence.
6. Public participation on items of business included on the agenda.
7. To confirm that Malmesbury Town Council meets the eligibility criteria to declare it has the General Power of Competence.

8. To adjourn the meeting whilst members are elected onto Committees (Burial, Community Engagement & Town Promotion, Planning & Environment, Town Hall & Facilities)
9. To elect Chair and Vice Chair for each Committee (Burial, Community Engagement & Town Promotion, Planning & Environment, Town Hall & Facilities)
10. To appoint Chairs of Standing Committees to Policy & Resources Committee and elect a further four members
11. To adjourn Full Council meeting and convene meeting of Policy & Resources Committee to elect Chair & Vice Chair.
12. To appoint members to Personnel Committee (three)
13. To receive and adopt the minutes of the Full Council meeting held on the 16th April 2024.
14. To appoint representatives of Malmesbury Town Council on the following organisations;
 - i. **Wiltshire Association of Local Councils & Society of Local Council Clerks**
 - ii. **Malmesbury Conservation Group**
 - iii. **Malmesbury Town Team**
 - iv. **Malmesbury and District Twinning Association**
 - v. **Operational Flood Group**
 - vi. **Local Highways & Footpaths Improvements Group**
 - vii. **Local Youth Network Management Group**
 - viii. **Movies at Malmesbury**
 - ix. **Bus Services Improvement**
 - x. **Health & Wellbeing Forum**
 - xi. **Community Safety Forum – awaiting Malmesbury Area Board to reform the group.**
 - xii. **Joint Neighbourhood Plan**
 - xiii. **Cotswolds National Landscape Board**
 - xiv. **Athelstan Statue**
15. To note election of Wiltshire Councillor.